

YUROK TRIBE
P.O. Box 1027 Klamath, California 95548



To: Salmon Festival Vendors
From: Yurok Tribe
Date: 05/01/14
RE: Salmon Festival Booth Spaces

Hello Vendors,

The time has come to reserve your booth space for the Yurok Tribe's 52nd Klamath Salmon Festival. The Salmon Festival will take place Saturday August 16, 2014 on Klamath Blvd. in front of Yurok Tribe's headquarters and the new Redwood Hotel Casino. The new street festival design will be much more accommodating, especially to vendors, than in previous years.

Booth spaces fill up quickly and are assigned on a first-come, first-serve basis. Submit an application with payment early to get a better chance of receiving a booth space. Vendors will be contacted after the Tribe receives the application. Additionally, all vendors will receive a letter in the mail or by e-mail, including a booth space number and a map of its location. No booth space(s) will be reserved if the Yurok Tribe has not received full payment by August 7, 2014.

Vendors may set up the night before the Salmon Festival on Friday, August 15, 2014. A tribal security guard will be at the location throughout the night. On the day of the Salmon Festival, Yurok Tribe representatives will be onsite at 6:00 a.m. to help place vendors find the correct booth space. Vendors setting up the day of the Salmon Festival must do so by 8:30 a.m. because the street will be closed off for the parade. Please arrive as early as possible and keep in mind that there will be a large number of vendors setting up booth spaces on the morning of the Festival.

Please direct questions and concerns regarding vendor booth spaces to Don Barnes or Heather Newton at 707-482-1350. We look forward to your participation in the Yurok Tribe's 52nd Annual Klamath Salmon Festival. Arrangements are being made right now to make this year's Festival the best yet. The Yurok Tribe hopes to hear from you soon and we thank you for making the Klamath Salmon Festival a very special event.

52nd Annual KLAMATH SALMON FESTIVAL INFORMATION & GUIDELINES FOR BOOTH RENTAL

To reserve booth space, send your application with appropriate fees to:

Yurok Tribe - Salmon Festival
P.O. Box 1027 Klamath, CA 95548

Or fax application to:
(707) 482-1359 "Attention: Salmon Festival"

Booth Fees	<u>Register Before 7/17/14</u>	<u>7/18/14 to 8/7/14</u>
10 x 10 Ft. space for Arts and Crafts	\$50.00	\$60.00
10 x 20 Ft. space for Arts and Crafts	\$75.00	\$85.00
10 x 10 Ft. space for Food Booths	\$75.00	\$85.00
10 x 20 Ft. space for Food Booths	\$100.00	\$110.00

Electricity

Additional \$15.00 fee not included with pricing above.

Credit Card information

Visa or MasterCard accepted for your convenience. If you wish to utilize this service, please call Don Barnes or Heather Newton (707) 482-1350.

Returned Check Policy

There is a \$35.00 fee for all returned checks. If your check bounces, your space will not be reserved until an alternate payment is finalized.

Cancellation Policy

Booth fees are refunded if vendor's cancellation request is received before July 18th. (No refunds will be issued for inclement of weather - the festival takes place rain or shine).

Booth Accessories/Utilities

Electricity- Booths with electricity are in pre-designated areas and are limited.

Water - No water is provided. It is advised to bring your own water if needed.

Generators - Vendors are allowed to use their own generators if necessary.

Extension Cords - No extension/power cords are provided.

Seating and Display

Vendors must provide their own table(s), chair(s), and display equipment.

Set-up

Booths must be set up by 8:30 a.m. on August 16th, 2014.

A staff person will be available to assist you in locating your designated booth.

Prior arrangements must be made for RV's or trailers.

Late arrivals will be turned away.

Merchandise

The sale of items highlighting and/or encouraging negative activities, including, but not limited to, guns, knives, brass knuckles, drug paraphernalia etc., is prohibited. The Yurok Tribe and Klamath Salmon Festival Committee reserves the right to ask any vendor to remove any item deemed inappropriate for sale from his/her booth. We greatly appreciate your cooperation.

The Salmon Festival Committee requests that vendors donate one item for the Salmon Festival Warrior & Princess Contest. A staff member will contact you before Saturday, August 16th, 2014.

Parking

The street will be opened up for vendors to unload prior to the parade. However, all vehicles must be moved from the festival site by 8:30 a.m. A secure parking lot is located off of Klamath Mill Rd, which is south of the festival site. The Festival will take place on Klamath Blvd. in front of Yurok Tribal Headquarters and Redwood Hotel Casino.

Local information

To make reservations at Redwood Hotel Casino, call (707) 482-1777 or visit www.redwoodhotelcasino.com. For other local motels, lodges and RV parks in the Klamath area, please contact the Klamath Chamber of Commerce at (707) 482-7165.

52nd Annual Klamath Salmon Festival

Vendor Application

Name: _____

Telephone Number: _____

Mailing Address/ or Email: _____

Description of Items to be sold: _____

Please Check Appropriate Box:

Non-Profit Commercial Demo/Education Food

Please indicate if you need electricity: Yes (Additional \$15.00, please add to payment)

Please indicate if you will be using a generator: Yes No

Booth space requested:	<u>Before 7/17/14</u>	<u>7/18/14 to 8/7/14</u>
10 x 10 Ft. space for Arts and Crafts	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$60.00
10 x 20 Ft. space for Arts and Crafts	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00
10 x 10 Ft. space for Food Booths	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00
10 x 20 Ft. space for Food Booths	<input type="checkbox"/> \$100.00	<input type="checkbox"/> \$110.00

Total Payment of \$ _____

Make all checks payable to: Yurok Tribe

I hereby certify under penalty of perjury that the above information is true and correct and I further agree to all the terms and conditions included in the **Information & Guidelines for Booth Rental**.

Signature: _____ Date: _____

Application Deadline: August 7th, 2014